



Manager Use Only:
Date Paid _____
Mgr. Initial's _____
Admin Use Only:
Member ID _____

Moline Club: School-Year 2019-2020 Membership Application

August 20, 2019- June 2, 2020
\$15 Registration Fee (includes meals and most field trips)

All Information is Confidential.

I. Please fill in all blanks accordingly. All are required for membership - we use your responses for grant writing and reporting.

Member's Name	<input type="checkbox"/> Male	<input type="checkbox"/> Female
Address	City, State	Zip
Date of Birth (MM/DD/YYYY)	Grade	Age
Member's Home Number (or Primary Cell Phone)	School	
Member's Cell Phone	Member's Email	
Can this member swim?	Yes	No

Race of member: **(Select all that apply)**

Ethnicity of member: **(Select only one)**

American Indian or Alaska Native
 Asian
 Black or African American
 Native Hawaiian or Other Pacific Islander
 White
 Other: _____

Hispanic or Latino
 Not Hispanic or Latino

Note: Hispanic includes but is not limited to Mexican, Latino/Latina, and Puerto Rican.

II. What shirt size does your member typically wear? (Youth, unisex sizing)

Small
 Medium
 Large
 X-Large
 XX-Large

III.	Primary Parent/Guardian 1	Parent/Guardian 2
Name	_____	_____
Relation to Member	_____	_____
Address (if not the same)	_____	_____
Cell Phone	_____	_____
Email	_____	_____
Employer	_____	_____
Job Title	_____	_____
Work Phone	_____	_____
Military Service (branch and dates)	_____	_____

IV. Medical Information

Please list any medical issues we should be aware of (including allergies, medications, mental or developmental disorders or learning disabilities): _____

V. Income (include wages, salaries, child support, social security, public assistance, etc.)

\$ - Total Household Income

How often do you receive this amount?

- Annually
 Monthly
 Weekly
 Bi-Monthly (2X Month)
 Bi-Weekly (Every Other Week)

VI. Do you, your child, or anyone in your household receive any of the following services?

- Free/Reduced Lunch
 SSDI (Disability)
 SSI (Social Security)
 WIC
 Medicaid
- TANF (Temporary Assistance for Needy Families)
 Food Stamps/SNAP (Supplementary Nutrition Assistance Program)
 Day Care Voucher
 Veterans Compensation
 Other:

VII. Household Information

How many people live in your household?

Is your household a female or male-headed household? (Select only one) Female Male

What is the main language spoken in your household? (Select only one)

- English
 Spanish
 Equal English and Spanish
 French
 Other

VIII. Does this member have any siblings that are, or have been, members of BGCMV?

Name	Age	Current member?

IX. Emergency Contact (different from parent/guardians listed on page 1)

	Emergency Contact 1	Emergency Contact 2
Name	_____	_____
Relation to Member	_____	_____
Cell Phone	_____	_____
Home Phone	_____	_____
Work Phone	_____	_____
Authorized to pick-up from club?	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

By completing this membership application to the Boys & Girls Clubs of the Mississippi Valley, I, _____ (print your name), parent/guardian of _____ (print your child's name), agree to the following:

1. I understand that my child's picture/video may be taken for media and/or public relations and allow for these representations to be used for media and/or public relations purposes unless I submit a statement to the contrary to appropriate Boys & Girls Club staff.
2. I give permission for my child to be transported on the Boys & Girls Clubs of the Mississippi Valley van to all field trips and pickups from school. I understand that transportation is dependent on my child's good behavior on the van.
3. I give permission for my child to participate in and become registered members of the collaborative programs, which include, but are not limited to: Boy Scouts of America, Girl Scouts, Junior Achievement, University of Illinois Extension, and Red Cross.
4. I understand that the Boys & Girls Club of the Mississippi Valley is not responsible for lost or stolen items.
5. I acknowledge that I have received a copy of the Boys & Girls Clubs of the Mississippi Valley Club Member Handbook and understand that my child is expected to follow the Club rules.
6. I understand that the Boys & Girls Clubs of the Mississippi Valley has an open door policy. It is my responsibility to make sure my child knows how to get home at the end of the night.
7. I give permission for Boys & Girls Clubs of the Mississippi Valley to survey my child about his or her Club experience, behaviors, skills, and attitudes using Boys & Girls Clubs of America's National Outcomes Survey or other survey instruments unless I submit a statement to the contrary to appropriate Boys & Girls Club staff. All information provided to BGCA will be kept confidential.
8. I, on behalf of my child, waive and release the Boys & Girls Clubs of the Mississippi Valley, Inc., and its employees, officers and directors from any and all claims, caused by action, injury and damages that have been or may be incurred by my child as a result of his/her membership, activities and travel as part of the Club participation. I understand that this is a waiver of my possible rights and those of my child and is knowingly and freely made. No promises or other inducements have been provided to secure this waiver and release.
9. As the legal parent/guardian of this child, I authorize the School District and/or the educational institution my child attends to release the following information to the Boys & Girls Club on a quarterly basis: grade point averages, photocopies of report cards, school attendance rates, grade advancement information, behavior plans, graduation information and any other information regarding the educational and socio-emotional well-being of your child. This is valid unless I submit a statement to the contrary to appropriate Boys & Girls Club staff. Photocopies of this form shall be considered a valid release for all information.
10. I verify that the information on this form is correct.

Parent/Guardian Signature: _____

Date: _____

_____ **By initialing, I give permission for my child to sign themselves out from Club and walk home.**

FOR AGENCY USE ONLY (Administration):

Household Size _____

BGCMV Staff Initials _____

Annual Household Income Category:

- Very Low (30% and Lower)
- Low (31% to 50%)
- Moderate (51% to 80%)
- High (81% and Above)